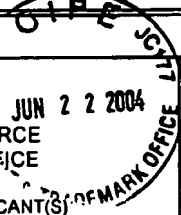


|                                                                               |    |                                                                                  |        |                              |                            |                               |                               |                          |  |
|-------------------------------------------------------------------------------|----|----------------------------------------------------------------------------------|--------|------------------------------|----------------------------|-------------------------------|-------------------------------|--------------------------|--|
| Sheet 1 of 1                                                                  |    |  |        | FORM PTO 1449 (modified)     |                            | ATTY DOCKET NO.<br>2004_0525A |                               | SERIAL NO.<br>10/814,184 |  |
| U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE                    |    |                                                                                  |        | APPLICANT<br>Akihiro SATO    |                            |                               |                               |                          |  |
| LIST OF REFERENCES CITED BY APPLICANT(S)<br>(Use several sheets if necessary) |    |                                                                                  |        | FILING DATE<br>April 1, 2004 |                            |                               | GROUP<br>2661                 |                          |  |
| Date Submitted to PTO: June 22, 2004                                          |    |                                                                                  |        |                              |                            |                               |                               |                          |  |
| U.S. PATENT DOCUMENTS                                                         |    |                                                                                  |        |                              |                            |                               |                               |                          |  |
| EXAMINER<br>INITIAL                                                           |    | DOCUMENT<br>NUMBER                                                               | DATE   | NAME                         | CLASS                      | SUBCLASS                      | FILING DATE IF<br>APPROPRIATE |                          |  |
|                                                                               | AA |                                                                                  |        |                              |                            |                               |                               |                          |  |
|                                                                               | AB |                                                                                  |        |                              |                            |                               |                               |                          |  |
|                                                                               | AC |                                                                                  |        |                              |                            |                               |                               |                          |  |
|                                                                               | AD |                                                                                  |        |                              |                            |                               |                               |                          |  |
|                                                                               | AE |                                                                                  |        |                              |                            |                               |                               |                          |  |
|                                                                               | AF |                                                                                  |        |                              |                            |                               |                               |                          |  |
|                                                                               | AG |                                                                                  |        |                              |                            |                               |                               |                          |  |
|                                                                               | AH |                                                                                  |        |                              |                            |                               |                               |                          |  |
|                                                                               | AI |                                                                                  |        |                              |                            |                               |                               |                          |  |
| FOREIGN PATENT DOCUMENTS                                                      |    |                                                                                  |        |                              |                            |                               |                               |                          |  |
|                                                                               |    | DOCUMENT<br>NUMBER                                                               | DATE   | COUNTRY                      | CLASS                      | SUBCLASS                      | TRANSLATION<br>YES NO         |                          |  |
| /MM/                                                                          | AJ | 11-163817                                                                        | 6/1999 | JP                           |                            |                               | Abstract                      |                          |  |
| /MM/                                                                          | AK | 10-173622                                                                        | 6/1998 | JP                           |                            |                               | Abstract                      |                          |  |
|                                                                               | AL |                                                                                  |        |                              |                            |                               |                               |                          |  |
|                                                                               | AM |                                                                                  |        |                              |                            |                               |                               |                          |  |
|                                                                               | AN |                                                                                  |        |                              |                            |                               |                               |                          |  |
| OTHER DOCUMENT(S) (Including Author, Title, Date, Pertinent Pages, Etc.)      |    |                                                                                  |        |                              |                            |                               |                               |                          |  |
|                                                                               | AO |                                                                                  |        |                              |                            |                               |                               |                          |  |
|                                                                               | AP |                                                                                  |        |                              |                            |                               |                               |                          |  |
|                                                                               | AQ |                                                                                  |        |                              |                            |                               |                               |                          |  |
| EXAMINER /Michael Moore Jr/                                                   |    |                                                                                  |        |                              | DATE CONSIDERED 07/17/2007 |                               |                               |                          |  |

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of form with next communication to applicant.